



**Andy Beshear**  
GOVERNOR  
**Jacqueline Coleman**  
LIEUTENANT GOVERNOR

**PUBLIC PROTECTION CABINET**  
**Kentucky Department of Professional Licensing**  
**Kentucky Board of Licensure for Marriage and Family**  
**Therapists**  
500 Mero Street  
Frankfort, KY 40601  
Phone: (502) 782-8809  
Fax: (502) 564-4818

**DJ Wasson**  
SECRETARY  
**Brian Raley**  
DEPUTY SECRETARY  
**Kristen Lawson**  
COMMISSIONER

### **Open Meetings Notice**

The Kentucky Board of Licensure for Marriage and Family Therapists will meet on **May 21, 2026**, at **8:30 a.m.** - EST. Announcement of this meeting is pursuant to the Open Meetings Act, specifically KRS 61.820. These meetings shall be a video teleconference. Members of the public may observe these meetings at the Mayo-Underwood Building, 500 Mero Street, Conference Room 259SW in Frankfort, KY.

In the event of building closure, these meetings will be held video-teleconference only pursuant to KRS 61.826(5) and KRS 61.823(5).

This meeting may also be accessed by the following teleconference link:

### **Applications Committee (8:30 a.m. est):**

[Join the meeting now](#)

Meeting ID: 296 657 395 204

Passcode: GN9Vi2QS



**KENTUCKY BOARD OF LICENSURE FOR  
MARRIAGE AND FAMILY THERAPISTS**

**AGENDA  
May 21, 2026**

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**CALL TO ORDER**

**NEW BUSINESS**

- Pending Applications/Renewals/CEUs/Supervisory Documents

**ADJOURN**



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**Open Meetings Notice**

The Kentucky Board of Licensure for Marriage and Family Therapists will meet on **May 21, 2026**, at **10:00 a.m.** - EST. Announcement of this meeting is pursuant to the Open Meetings Act, specifically KRS 61.820. These meetings shall be a video teleconference. Members of the public may observe these meetings at the Mayo-Underwood Building, 500 Mero Street, Conference Room 206NW in Frankfort, KY.

In the event of building closure, these meetings will be held video-teleconference only pursuant to KRS 61.826(5) and KRS 61.823(5).

This meeting may also be accessed by the following teleconference link:

**Complaints Committee (10:00 a.m. est):**

[Join the meeting now](#)

Meeting ID: 262 195 912 251 8

Passcode: 5YP6zu6x



# **KENTUCKY BOARD OF LICENSURE FOR MARRIAGE AND FAMILY THERAPISTS**

**AGENDA  
May 21, 2026**

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**CALL TO ORDER**

**NEW BUSINESS**

- Review Pending Complaints

**ADJOURN**



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COMMISSIONER

**Open Meetings Notice**

The Kentucky Board of Licensure for Marriage and Family Therapists will meet on **May 21, 2026**, at **12:00 p.m.** - EST. Announcement of this meeting is pursuant to the Open Meetings Act, specifically KRS 61.820. These meetings shall be a video teleconference. Members of the public may observe these meetings at the Mayo-Underwood Building, 500 Mero Street, Conference Room 259SW in Frankfort, KY.

In the event of building closure, these meetings will be held video-teleconference only pursuant to KRS 61.826(5) and KRS 61.823(5).

This meeting may also be accessed by the following teleconference link:

**Board Meeting (12:00 p.m. est):**

[Join the meeting now](#)

Meeting ID: 258 681 954 184 5

Passcode: Hn9KC2sA



# KENTUCKY BOARD OF LICENSURE FOR MARRIAGE AND FAMILY THERAPISTS

**AGENDA**  
**May 21, 2026**

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## **CALL TO ORDER**

## **APPROVAL OF MINUTES**

- April 16, 2026 – Applications Committee
- April 16, 2026 – Complaints Committee
- April 16, 2026 – Board Meeting
- May 18, 2026 – Regulation Meeting

## **FINANCIAL STATEMENT**

- Month ending April 30, 2026
- FY27 Operating Budget

## **DPL UPDATE**

## **LEGAL COUNSEL**

- Regulations and Forms ready for Board Approval to file with LRC

## **LICENSURE STATUS REPORT**

- April 16, 2026 through May 15, 2026

## **NEW BUSINESS**

- Inaccuracies seen in licensees/permit holders emails, applications or supervision contracts.
- Request to become Board Approved Supervisor
- Request from Licensee to speak to the Board

## **OLD BUSINESS**

- Clear Membership Invoice
- Board Newsletter

## **APPLICATIONS COMMITTEE**

- Approval of applications, renewals, audits and CE provider applications reviewed by committees which met prior to this meeting.

## **COMPLAINT COMMITTEE**

## **APPROVAL OF TRAVEL AND PER DIEM**

## **ADJOURN**